

Project No. AR07/0C24

ADVERTISEMENT FOR BIDSHI-DESERT PLAYHOUSE RENOVATION
JOSHUA TREE, CALIFORNIA

Notice is hereby given that the Architecture & Engineering Department on behalf of the Board of Supervisors of the County of San Bernardino, California, will receive sealed bids on or before 3:00 p.m. on June 9, 2010, in the office of the Architecture & Engineering Department, 385 North Arrowhead Avenue, Third Floor, San Bernardino, CA 92415-0184, at which time they will be publicly opened and declared for Hi-Desert Playhouse Renovation in Joshua Tree, California.

A mandatory Pre-bid Meeting for prospective bidders will be conducted on May 27, 2010 at 10:30 a.m. at 61231 Twentynine Palms Highway, Joshua Tree, CA. Bids submitted by firms who have not participated in the Pre-bid Meeting will be disqualified.

The undersigned hereby certifies that he/she is currently the holder of a State Contractor's Class B License. The undersigned agrees that if he/she does not list a subcontractor(s) under the Designation of Subcontractors section of this Bid Proposal to perform work in any of the following trades, in order to be found responsive and in order to perform that work himself/herself, the undersigned must possess the State specialty license for that trade: Electrical (C-10); Plumbing (C-36); Fire Protection (C-16). Construction estimate is \$100,000.

The Bid Documents, including final plans and specifications are available on electronic media (CD) at no cost to the bidder and may be obtained from the Architecture & Engineering Department.

No bid may be withdrawn after the scheduled bid opening, or within sixty (60) days thereafter.

Copies of the prevailing wage rates are on file at the Office of Architecture and Engineering Department and shall be made available to any interested party on request. Copies are also included in the Bid Documents.

The Board of Supervisors reserves the right to reject any or all bids, to waive technical errors, discrepancies or informalities of a bid not affected by law, if to do so seems to best serve the public interest.

For information regarding this project, contact Larry Herkelrath, Project Manager, at (909) 387-3165. DO NOT CONTACT THE DESIGN

CONSULTANT. All technical questions to be submitted to the Project Manager in writing. No questions will be answered within seven (7) calendar days of the bid opening.

CARL ALBAN, Director
Architecture & Engineering Department

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NOTICE TO CONTRACTORS

STATE OF CALIFORNIA
THE CALIFORNIA NATURAL RESOURCES
AGENCY
DEPARTMENT OF WATER RESOURCES

Sealed bids for SEAL AND PAVE ROADS AND PARKING AREAS 2010, SAN LUIS AND SAN JOAQUIN FIELD DIVISIONS, STATE WATER FACILITIES, CALIFORNIA AQUEDUCT, MERCED, KERN, KINGS, AND FRESNO COUNTIES, CALIFORNIA, SPECIFICATION NO. 10-02, CONTRACT NO. C51408, and SEAL AND PAVE ROADS AND PARKING AREAS 2010, SOUTHERN FIELD DIVISION, STATE WATER FACILITIES, CALIFORNIA AQUEDUCT, LOS ANGELES COUNTY, CALIFORNIA, SPECIFICATION NO. 10-03, CONTRACT NO. C51409 will be received by the Department of Water Resources, at the Lancaster Project Headquarters, 121 West Carriage Lane, Suite 101, Lancaster, California 93534, not later than **11:00 A.M., THURSDAY, JUNE 10, 2010** at which time they will be publicly opened and read at an announced location in the vicinity of such office. Lancaster Project Headquarters is located on a new street just north of the NW corner of Division Street and East Avenue K.

Bid forms for this work are included in a separate booklet titled BID FORM. Bids will be considered only if submitted for all the work required for the above project. The work is defined in Section 01110 Summary of Work, and includes but is not limited to the following principal features:

Spec. No. 10-02, Seal and Pave Roads and Parking Areas Merced, Kern, Kings, and Fresno Counties, California; work includes: a. Asphaltic emulsion for chip seal over existing sealed or paved areas, b. Screenings, c. Asphaltic emulsion for fog seal coat, d. Asphaltic emulsion for chip seal over recycled areas, e. Traffic stripes and pavement markings, f. Slurry seal coat Type 2. g. Slurry seal coat Type 3, h. Miscellaneous pavement repairs, and i. Pavement section recycling.

Spec. No. 10-03, Seal and Pave Roads and

Parking Areas Los Angeles County, California; work includes: a. Selective site demolition, b. Earthwork, c. Aggregate base, d. Asphalt concrete, e. Traffic stripes, pavement markings and signs, f. Bollards, g. Pavement section recycling, and h. Concrete gutter.

Forms of bid and contract, drawings and specifications for each project may be obtained only at the Department of Water Resources (DWR), 1416 Ninth Street, Room 418, Sacramento, California, between the hours of 7:30 a.m.-12:00 noon and 12:30-4:00 p.m. or by mail upon written request to the Department of Water Resources, P. O. Box 942836, Sacramento, California 94236-0001, Attention: Jim Veres, Spec. No. 10-02 and 10-03, Telephone (916) 653-4867, Fax (916) 653-6166, or by e-mail at doe_specs@water.ca.gov. Drawings and specifications may be seen at the above location or at the office of the Department at Lancaster Project Headquarters, 121 West Carriage Lane, Suite 101, Lancaster, California, 93534. Questions relating to bidding may be directed to the Contract Coordinator of DWR in Sacramento, at the contacts listed above. Questions or requests for clarification of the drawings or specifications shall be made in writing at least 10 days before the scheduled opening of bids. Response, if appropriate, will be furnished/sent to all prospective bidders on DWR Planholders List. A tour or meeting regarding the work site will be scheduled and conducted by the Department. IT IS RECOMMENDED THAT INTERESTED CONTRACTORS ATTEND THE INSPECTION TRIP FOR EACH CONTRACT.

The Department encourages bidders to explore certification as a Small Business and/or Disabled Veteran Business Enterprise and to utilize certified Small Business and Disabled Veteran Business Enterprises during the contract term.

Contractor's license classification required for this work: A or C-12 .

All bidders shall be prequalified by the Department. Bid documents will be furnished only to prequalified bidders who meet the requirements of the State Contract Act and Document 00040 Prequalification.

MARK W. COWIN
Director of Water Resources
Dated: May 7, 2010
(Advertisement)

DCS: May 7, 14, 2010