

from Consolidated Reprographics (909) 370-2727. For additional information, please contact Hitesh Patel, Construction Manager at (909) 297-5231.

**There will be a Pre-Bid Conference & Job Walk on Tuesday, December 29, 2009 at 2:00 pm; at the job site Colton Public Housing Complex, 722 Pine Street, Colton, CA 92324.**

**All bids will be due and publically opened at the Housing Authority of the County of San Bernardino at 715 E. Brier Drive, San Bernardino CA 92408 by Wednesday, January 13, 2010 at 2:00 PM.**

The work shall consist of the provision of all permits, materials, labor and equipment to perform the complete work as identified in the Scope of Work for this bid. Contractor will be responsible for following all items addressed in the Scope of Work, specifications, and all applicable laws, codes, regulations and any manufacturers recommendations.

**No oral requests for clarification** will be accepted. All such requests must be in writing by email, mail, fax or hand delivery and submitted to Construction Manager no later than **2:00 PM, Tuesday, January 5, 2010**. All questions and clarifications will be answered in written addendum.

It is the HACSBs intent to award a single contract to the lowest responsive bidder for **each Bid Package (BP#)/Trade**, which submitted the lowest Bid by Trade/Bid Package (BP#) for the scope of all the work at the designated sites.

It is the contractors responsibility to submit all necessary documents included with the bid package including the use of the supplied bid bond form. Bid Guarantee (for contracts in excess of \$25,000) by the bidder in accordance with the Instructions to Bidders for Contracts, which states: All bids must be accompanied by a negotiable bid guarantee, which shall be not less than five percent (5%) of the amount of the bid. The Bid Guarantee shall be submitted by each bidder with the bid. Use of a standard surety companys form for the Bid Bond is permitted.

The following items are required by the apparent low bidder **once determined**:

1. Valid State of California contractors License, Class B or appropriate specialty contractors license
2. Certificate of Workers Compensation Insurance
3. Certificate of Liability Insurance, minimum policy coverage of \$1,000,000.00 with the HACSB named as an additional insured on the

policy.

4. Certificate of Automobile Liability Insurance, minimum policy coverage of \$500,000.00 with the HACSB named as an additional insured on the policy.
5. Contractors Certification of Compliance with the Davis/Bacon and Related Acts Requirements.
6. Certification of Understanding and Authorization.
7. Agreement Certification
8. Stipulation of Lien.
9. Warranty/Guarantee.
10. 100% Performance/Payment Bond.

Bidders shall inform all proposed subcontractors that they will be required to submit similar items within 72 hours if requested by HACSB.

Bidders attention is directed to the provision for Equal Employment Opportunity.

No bid shall be withdrawn for a period of sixty (60) days subsequent to the opening of the bids without the consent of the HACSB.

Additional requirements may be imposed as necessary to satisfy all statutory requirements which may attach to the work needed to be performed. The HACSB reserves the right to reject any or all bids, to accept the bid best suited to its needs, or to waive any non-statutory informality in the bidding. Bid shall be prepared in conformance with the Instruction To Bidders and other Bidding Documents.

**Construction Manager:**

Perera Construction and Design Inc  
2890 Inland Empire Blvd, Suite 102  
Ontario, CA 91764  
Phone: 909-297-5231  
Contact: Hitesh Patel  
[teshp@pererainc.com](mailto:teshp@pererainc.com)

**Owner:**

Housing Authority of the County of San Bernardino  
715 East Brier Dr  
San Bernardino, CA 92408  
*Submit all inquires to Construction Manager*

**Architect:**

Andresen Architecture, Inc.  
17087 Orange Way  
Fontana, CA 92335  
*Submit all inquires to Construction Manager*

DCS: December 21, 28, 2009

**ADVERTISEMENT FOR CONSTRUCTION**

Subject to conditions prescribed by the University of California, Irvine, sealed bids for a Lump-Sum

Contract are invited for the following project:

**POOL PLASTER REPLACEMENT,  
ANTEATER RECREATION CENTER**

**PROJECT NO.: 5108374 / 68620  
CONTRACT NO.: LF-2368**

**ESTIMATED CONSTRUCTION COST:**

**\$600,000.00**

**LICENSE CLASS REQUIRED:B**

**PROJECT DURATION:**

**SIXTY (60) CALENDAR DAYS**

**GENERAL DESCRIPTION OF WORK:**

**Work includes the following: removal and replacement of existing concrete pool decking, approx. 18,000 SF, remove and refinish pool plaster, approx. 293,000 gallons, tile work, new main drain construction, new deck slot drain, gas line extension, connection of adjacent water source for accessible handicap lift, 2 shade structures and under canopy lighting and outlets for shade structure.**

**PROCEDURES:**The Bidding Documents will be available **Wednesday, January 6, 2010** and may be purchased at UCI Facilities Management Contracts Office, 19172 Jamboree Boulevard, Irvine, CA 92697-5444. For directions consult the following link: <http://www.fm.uci.edu/directions.html>.

Non-refundable fee of **\$100.00** is required per set of Bidding Documents. Checks are to be made payable to "The Regents of the University of California." **University only accepts checks payable to UC Regents We will not accept cash or credit cards.**

**BIDDER QUALIFICATIONS:** The successful Contractor will be required to have the following California contractors license (s): active at the time of submission of the Bid:

**General Building Contractor, License Code B**

Contractor shall have been in business under the same name and California Contractors License for a minimum of 5 continuous years prior to the bid opening date for this Project. The Contractor shall provide a minimum of 3 references for projects similar in scope and size to this Project which have been successfully completed in the State of California during the past 3 years.

**MANDATORY PRE-BID CONFERENCE:** The Pre-Bid Conference and Job Walk will be conducted on **Wednesday, January 6, 2010 at 1:00 PM** at the UCI Facilities Management, Conference Room 128, 19172 Jamboree Road, Irvine, CA 92697-5444. Contractors arriving after **1:00 PM** will not be eligible to participate in the bid process as a General Contractor. Only bidders who participate in both the pre-bid conference and the job walk in their entirety will be allowed to bid on the Project as General Contractors.

**BID SUBMITTAL REQUIREMENTS:** Sealed Bids shall be submitted to UCI, Facilities Management, Contract Services Office, Room 307 by **2:00 PM on Friday, January 15, 2010.**

**REQUIRED BID SECURITY:** 10% of the lump sum base price, excluding Alternates, shall accompany each Bid. The surety issuing the Bid Bond shall be an admitted surety insurer (as defined in the California Code of Civil Procedure, Section 995.120).

The successful Contractor and its Subcontractors shall be required to follow the nondiscrimination requirements set for in the Bidding Documents and to pay prevailing wage rates at location of work.

For further information contact **Karen Cooper**, Contracts Admin. Support at **(949) 824-7304**.

DCS: December 22, 28, 2009

\*\*\*REVISED\*\*\*

**INVITATION FOR BIDS  
MULTIPLE PRIME CONTRACTS**

**HOUSING AUTHORITY OF THE COUNTY OF  
SAN BERNARDINO HUD  
EXTERIOR IMPROVEMENTS AT REDLANDS  
PUBLIC HOUSING COMPLEX  
Project Number: #PC437**

The Housing Authority of the County of San Bernardino (HACSB) is accepting sealed bids from licensed Trade Contractors for the following Bid Packages BP for the exterior physical improvement work of a 75-unit multi-family Public Housing development in Redlands, California. Required services include all labor and material for the exterior renovation of single story masonry building, including lead-based paint abatement, demolition, rough carpentry, roof replacement, gutters and downspouts, lath and plaster, painting, HVAC, electrical, screen doors, door/frame/hardware and site concrete.

Funding for this project is through the American Recovery and Reinvestment Act of 2009 (ARRA) and is subject to all ARRA requirements.

Bidders are required pursuant to California Business and Professions Code 7028.15 to hold a valid State Contractor's License as classified in Public Contract Code Section 3300 at the time the contract is awarded. Bidders shall conform to California Business and Professions Code 7059 for Specialty Contractor's Licensing Provisions. Certification is contained in the Bid Form. Prime Bidders must possess the following classification(s) of contractors license for each Bid Package listed below:

**HACSB PROJECT NUMBER**

**BID PACKAGE NO  
LICENSE  
TRADES  
ESTIMATE**

#PC437  
BP1  
HAZ & C-21  
LEAD-BASED PAINT ABATEMENT &  
SELECTIVE DEMOLITION  
\$225,000

#PC437  
BP2  
B, C-5  
ROUGH FRAMING  
\$150,000

#PC437  
BP3  
B or C-39 & C-43  
ROOF REPLACEMENT, GUTTERS &  
DOWNSPOUTS  
\$375,000

#PC437  
BP4  
B or C-17  
WINDOW REPLACEMENT  
\$337,500

#PC437  
BP5  
C-35  
EXTERIOR LATH & PLASTER  
\$750,000

#PC437  
BP6  
C-33  
PAINTING  
\$93,750

#PC437  
BP7  
C-20  
HVAC (Swamp Cooler Replacement)  
\$93,750

#PC437  
BP8  
C-10  
ELECTRICAL  
\$150,000

#PC437  
BP9  
A or B or C-8  
SITE CONCRETE  
\$25,000

#PC437  
BP10  
B or C-6  
SCREEN DOORS, DOOR/FRAMES/  
HARDWARE  
\$75,000

Each Prime Contractor is responsible for the performance and completion of all items in the Scope of Work. The Prime Contractors shall coordinate all work and shall cooperate with the other prime contractors and the Construction Manager as necessary to ensure progress and timely completion of the Work.

Davis-Bacon Prevailing Wages will be required to be paid for all work performed under this Invitation for Bids. Current Wage Determinations may be obtained directly from the website at <http://www.gpo.gov/davisbacon/>. It shall be mandatory upon the Contractor to whom any contract is awarded and upon any Subcontractor under him to pay not less than said specified prevailing rates to all laborers and mechanics employed by them in the execution of the contract.

Interested individuals who would like to participate in the bidding process can visit our website at [www.hacsb.com](http://www.hacsb.com) to obtain the Invitation for Bid. Copies of all specifications, construction drawings, Scope of Work, project manual, and required forms are available through Planwell at [www.consrepro.com](http://www.consrepro.com) or from Consolidated Reprographics (909) 370-2727. For additional information, please contact Hitesh Patel, Construction Manager at (909) 297-5231.

**There will be a Pre-Bid Conference & Job Walk on Tuesday, December 29, 2009 at 10:00 am; at the job site Redlands Public Housing Complex, 1034 Glenn Court, Redlands, CA 92374.**

**All bids will be due and publically opened at the Housing Authority of the County of San Bernardino at 715 E. Brier Drive, San Bernardino CA 92408 by Tuesday, January 12, 2010 at 2:00 PM.**

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Phone: 909-297-5231  
Contact: Hitesh Patel  
[teshp@pererainc.com](mailto:teshp@pererainc.com)  
**Owner:**  
Housing Authority of the County of San Bernardino  
715 East Brier Dr  
San Bernardino, CA 92408  
*Submit all inquires to Construction Manager*

**Architect :**  
Andresen Architecture, Inc.  
17087 Orange Way  
Fontana, CA 92335  
*Submit all inquires to Construction Manager*

DCS: December 21, 28, 2009