

**ANNOUNCEMENT TO PREQUALIFIED PROPOSERS
UNIVERSITY OF CALIFORNIA, IRVINE**

DRAFT REQUEST FOR PROPOSALS will be issued to prequalified proposers for **MIDDLE EARTH PHASE 1 RENOVATION, PROJECT NO. 996254.**

MAXIMUM ACCEPTANCE COST (MAC): \$5,175,000 (approval of funding pending)

DESCRIPTION OF WORK: Renovations to 5 undergraduate housing units to include reconfiguration of restrooms; mechanical, plumbing, & electrical upgrades; fire suppression system installation; roof & carpet replacement; & ADA upgrades.

PROJECT DELIVERY: Design Build

PREQUALIFIED PROPOSERS: **PCL Construction Services, Inc.** (818) 246-3481, **Solpac Construction Company, Inc., dba Soltek Pacific Construction Company** (619) 296-6247, and **Swinerton Builders** (213) 896-3400.

PROCEDURES: DRAFT RFPs avail **11/20/09, 4PM.** Prequalified Proposers receive 2 sets at UCI Design & Construction Svcs, 5201 California Ave, Ste 250, Irvine, CA 92697. Purchase at Consolidated Reprographics, Costa Mesa, CA 92626, Robert Solano (714) 751-2680. Planrooms: F.W. Dodge (626) 932-6120 and Reed (800) 424-3996.

PUBLIC MEETING & SITE VISIT: 11/23/09, 2PM UCI Design & Construction Svcs, Sullivan & Wright Conference Room, 5201 California Ave, Ste 250, Irvine, CA 92697.

GCs must comply with all proposal conditions including state prevailing wages, 10% bid bond, 100% payment and performance bonds, and insurance reqs. A contract will be awarded to the contractor/architect team (design builder) who offers UCI the best value. General Building B, California Contractors License reqd.

Contact Brenda Duenas, Principal Contract Adm. (949) 824-9586, blduenas@uci.edu.
Bid Board:
www.designandconstruction.uci.edu

DCS: November 20, 23, 2009

Project No. 9A05

ADVERTISEMENT FOR BIDS

COURTHOUSE RESTROOM AMERICANS WITH DISABILITIES ACT (ADA) UPGRADE VICTORVILLE, CALIFORNIA

Notice is hereby given that the Architecture & Engineering/Facilities Management Department on behalf of the Board of Supervisors of the County of San Bernardino, California, will receive sealed bids on or before 3:00 p.m. on December 16, 2009, in the office of the Architecture & Engineering/Facilities Management Department, 385 North Arrowhead Avenue, Third Floor, San Bernardino, CA 92415-0184, at which time they will be publicly opened and declared for Courthouse ADA Restroom Upgrade in Victorville, California.

A mandatory Pre-bid Meeting for prospective bidders will be conducted on November 30, 2009 at 4:30 p.m. at 14455 Civic Drive at the courthouse entrance, Victorville. Bids submitted by firms who have not participated in the Pre-bid Meeting will be disqualified.

State Contractor's Class B License is required to bid the project. If the bidder does not list a licensed subcontractor(s) under the Designation of Subcontractors section of the Bid Proposal to perform work in any of the following trades, in order to be found responsive and in order to perform that work himself/herself, the bidder must possess the State specialty license for that trade: Mechanical (C-20); Electrical (C-10); Plumbing (C-36). Construction estimate is \$65,000.

The Bid Documents, including final plans and specifications are available on electronic media (CD) at no cost to the bidder and may be obtained from the Architecture & Engineering/Facilities Management Department.

No bid may be withdrawn after the scheduled bid opening, or within sixty (60) days thereafter.

Copies of the prevailing wage rates are on file at the Office of Architecture and Engineering/Facilities Management Department and shall be made available to any interested party on request. Copies are also included in the Bid Documents.

The Board of Supervisors reserves the right to reject any or all bids, to waive technical errors, discrepancies or informalities of a bid not affected by law, if to do so seems to best serve the public interest.

For information regarding this project, contact Larry Herkelrath, Project Manager, at (909) 387-3165. DO NOT CONTACT THE DESIGN CONSULTANT. All technical questions to be submitted to the Project Manager in writing. No

questions will be answered within five (5) calendar days of the bid opening.

CARL ALBAN, Director
Architecture & Engineering/Facilities Management Department

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LEGAL