

ADVERTISEMENT FOR BIDS

ARROWHEAD REGIONAL  
MEDICAL CENTER –  
PERCHLORATE FILTER SYSTEM  
WELL PUMP MODIFICATION PROJECT  
COLTON, CALIFORNIA

Notice is hereby given that the Architecture & Engineering Department on behalf of the Board of Supervisors of the County of San Bernardino, California, will receive sealed bids on or before 3:00 p.m. on July 24, 2008, in the office of the Architecture & Engineering Department, 385 North Arrowhead Avenue, Third Floor, San Bernardino, CA 92415-0184, at which time they will be publicly opened and declared for the Arrowhead Regional Medical Center – Perchlorate Filter System, Well Pump Modification Project in Colton, California.

A Non-mandatory Pre-bid Meeting for prospective bidders will be conducted on July 17, 2008, at 11:00 a.m. at 400 North Pepper Avenue, Colton. The meeting will be conducted at the well site on the east side of the campus, adjacent to the central plant.

State Contractor's Class C-57 License is required. Construction estimate is \$27,000.

The Bid Documents, including final plans and specifications, are available at the office of the Architecture & Engineering Department. A ten dollar (\$10) nonrefundable charge is required for each set of Bid Documents including drawings and specifications.

No bid may be withdrawn after the scheduled bid opening, or within sixty (60) days thereafter.

Copies of the prevailing wage rates are on file at the Office of Architecture and Engineering and shall be made available to any interested party on request. Copies are also included in the Bid Documents.

The Board of Supervisors reserves the right to reject any or all bids, to waive technical errors, discrepancies or informalities of a bid not affected by law, if to do so seems to best serve the public interest.

For information regarding this project, contact Arcie Cummings, Project Manager, at (909) 387-5227. **DO NOT CONTACT THE DESIGN CONSULTANT.** All technical questions to be submitted to the Project Manager in writing. No questions will be answered within three (3) calendar days of the bid opening.

CARL ALBAN, Director  
Architecture & Engineering Department

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